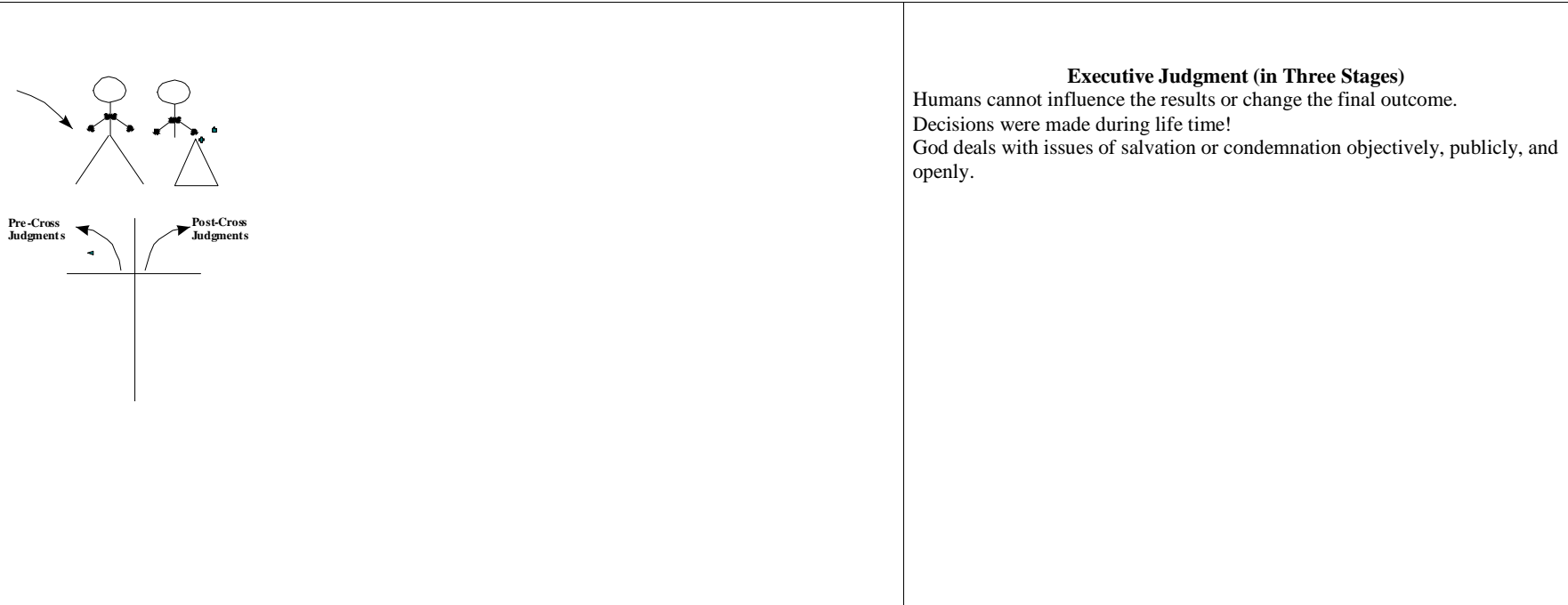


Toward Theology of God's Universal Judgment: Celebration of the Cross
Seven Phases of Divine Judging Activity
(An Overview of Theocentric-Christocentric Approach)
 ©Jif Moskala

Time:	I. Pre-Eschatological Judgment	II. Eschatological Judgments					
			Post-Cross Judgements				
	<i>1. Pre-Cross Judgments</i>	<i>2. JUDGMENT ON THE CROSS</i>	<i>3. Judgment During our Lifetime</i>	<i>4. Pre-Advent Judgment</i>	<i>5. Judgment at the Second Coming of Christ</i>	<i>6. Judgment During Millennium</i>	<i>7. The Last (Final) Judgment</i>
Nature:	<i>1. Pedagogical or Typological Judgment</i>	<i>2. Central-cosmic Judgment</i>	<i>3. Decisive Judgment</i>	<i>4. Affirmative Judgment</i>	<i>5. Realization Judgment</i>	<i>6. Attestation Judgment</i>	<i>7. Executive Judgment</i>
Key Biblical References:	Gen 3; 4; 6-9; 11-12; 19; etc. Exod 7-12 Exod 13-14; etc.	John 12:31-32 Isa 53:3-8 Dan 9:24-27 John 16:11 Rom 8:3 Rev 13:8 Rev 12:7-12 Eph 1:4 1 Pet 1:20	John 5:22-24 Isa 53:11-12 Dan 11:33-35; 12:3 John 3:16-18, 36 John 14:6; 16:8-11 Rom 5:1-2; 8-1-4 Rom 8:31-39 Eph 2:4-10 1 John 2:28; 4:17	Dan 7-8 Rev 14:7 Rev 19:2 Matt 22:1-14	Rev 19:17-21 Matt 25:31-46 John 5:28-29 1 Cor 4:4-5 Dan 12:2, 13	Rev 20:4-6 1 Cor 6:2-3 Matt 19:28	Rev 20:7-10, 11-15 John 12:48 Acts 17:31
Content:	<ul style="list-style-type: none"> •Preliminary •Typological •Mini-judgments •Educational •Positive-Negative •Salvation- Condemnation 	<ul style="list-style-type: none"> •Crucial •Pivotal •Central •Cosmic in Scope •Objective •Positive-Negative •Salvation- Condemnation 	<ul style="list-style-type: none"> •Decisive •Personal/Private •Response to the preaching of the Gospel •Occurs when humans are justified (forgiven) •Positive-Negative •Salvation- Condemnation 	<ul style="list-style-type: none"> •Affirmative •Confirmatory •Revelatory •Evaluative •Investigative (only for angels) •Public •Positive-Negative •Salvation- Condemnation (the Antichrist judged) 	<ul style="list-style-type: none"> •Consummation of Biblical hope •Redemption of all true believers of God •Condemnation and execution of the living wicked •Positive-Negative •Salvation- Condemnation 	<ul style="list-style-type: none"> •Confirmatory •Revelatory/ Demonstrative •Endorse God's previous decisions •Negative •Condemnation 	<ul style="list-style-type: none"> •Condemnation •Executive •Annihilative •Negative
Place:	Earth	Earth	Earth	Heaven	Earth	Heaven	Earth



Executive Judgment (in Three Stages)

Humans cannot influence the results or change the final outcome.
 Decisions were made during life time!
 God deals with issues of salvation or condemnation objectively, publicly, and openly.

Time:	<i>1. Pre-Cross Judgments</i>	<i>2. JUDGMENT ON THE CROSS</i>	<i>3. Judgment during our Lifetime</i>	<i>4. Pre-Advent Judgment</i>	<i>5. Judgment at the Second Coming of Christ</i>	<i>6. Judgment during Millennium</i>	<i>7. The Last (Final) Judgment</i>
Nature:	<i>1. Pedagogical or Typological Judgment</i>	<i>2. Central-cosmic Judgment</i>	<i>3. Decisive Judgment</i>	<i>4. Affirmative Judgment</i>	<i>5. Realization Judgment</i>	<i>6. Attestation Judgment</i>	<i>7. Executive Judgment</i>
Direct Beneficiaries: (For the Sake of)	Survivors	Whole universe including humanity	Individual human persons	Whole universe (angels)	Redeemed people	Redeemed people	Whole universe including redeemed

Further Description:

<ul style="list-style-type: none"> •Usually mixed with mercy •Sometimes executive •Lesson for survival(s) •Redemptive and punitive •God’s Surgical action •Wall against the avalanche of evil 	<ul style="list-style-type: none"> •God’s triumphant victory over Satan, evil, sin •God is judged and vindicated: He is God of love, justice, truth, freedom, and order •God passed judgment upon sin and Satan •The whole world and all humanity judged •God’s revelation—Who He is 	<ul style="list-style-type: none"> •God justifies sinners •God declares sinner right (eschatological judgment broke into the life of the believer) •You are what you will be •Decisions made for or against God •After death nothing can be changed (sealed; no second chance) •Real issues: <ul style="list-style-type: none"> -What do I with Jesus? -Whom will I trust? -What is my reaction to the Gospel? •Decisions are done in lifetime for all eternity: <ul style="list-style-type: none"> Saved-unsaved Faithful-unfaithful Good-evil •Nothing and nobody can reverse this judgment 	<ul style="list-style-type: none"> •Revelation of God’s grace and power (rather than display our sins); demonstration of how He worked <i>for</i> us and <i>in and through</i> us •Nothing mysterious •No secret activity •Legal admission to heaven in front of the whole universe •Plainly and openly revealed who accepted God as his/her Creator and Savior •God is proven just, because sinners are transformed by God’s grace, Word, and Spirit •God’s love and justice are demonstrated when He accepts into heavenly family those who repented and followed Him 	<ul style="list-style-type: none"> •Resurrection of dead in Christ •Consummation of hope of all hopes •Jesus Christ with rewards •All living humans judged but only faithful believers saved 	<ul style="list-style-type: none"> •God wants that all redeemed are happy through whole eternity •Revelation of God’s love and justice while not forgiving those who rejected His saving grace •All redeemed attest to God’s goodness and justice in not admitting into heaven those who refused His saving activity for them and continued in destructive behavior •Judgment of evil angels and Satan 	<ul style="list-style-type: none"> •All intelligent beings in the universe will serve God faithfully out of love and gratitude because they know goodness of God •The overall judgment has very positive results •God as the surgeon •God as the Re-Creator •Total undoing of the damage done by sin •Salvation and life secured for all eternity •Sin or rebellion will never occur again
<p>Theology of God’s Judgment: Revelation and Demonstration of the Love, Truth, and Justice of God (Rev 15:2-4; Phil 2:10-11; Rom 3:4; Ps 51:4) God’s Government is Open—God’s Ways Are Demonstrated and Proved Just God Is Just While Justifying Sinners Who Accept Him and Trust in Him as Their Personal Savior Deeper Revelation of God’s Character in How He Deals with the Problem of Sin, Sinners, Satan, and Fallen Angels, and How He Saves Those Who Cultivate Faith in Him</p>						

For further details, see Jí Moskala, “Toward a Biblical Theology of God’s Judgment: A Celebration of the Cross in Seven Phases of Divine Universal Judgment (An Overview of a Theocentric-Christocentric Approach),” *Journal of the Adventist Theological Society*, 15, no. 1 (Spring 2004): 138–165.